

The Mechanical Contracting Industry Council of New Jersey

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To: MCICNJ Education Participants
Date: November 3, 2021
From: Marty Drobny
Re: Foreman **Virtual** Training Program - Four (4) Sessions

The Mechanical Contracting Industry Council of New Jersey is pleased to announce its 57th Annual Foreman Virtual Training program for 2022.

The Virtual Foreman Training program will consist of four half-day seminars held on **Saturday(s), January 8, 15, 22 & 29, 2022, 8:00 am – 12:00 pm**. All sessions will be conducted virtually, with details to follow as the seminar approaches.

This year's four-week program, built around the Mechanical Contractors Association of America's Job Supervisor's Manual, will consist of a series of panels that will include contractors, United Association Business Managers, and outside MCAA National Consultants. In addition, MCIC will give graduates of the course a copy of the manual. There will also be a special panel presentation on the responsibilities of the Foreman under their collective bargaining agreements.

Eligibility and Certificate of Completion

- ✓ Any Foreman or Journeyman presently employed by a contributing contractor to the Mechanical Contracting Industry Council of New Jersey.
- ✓ Participants **must** attend all four sessions to receive a Certificate of Completion.

Registration – There are two easy ways to register

- ✓ Online: <http://www.mcicnj.org/foreman-training-application-form/>
- ✓ Email: Send your completed registration form by email to pshaughnessy@mcanj.org

We encourage all foremen, including past graduates of MCICNJ Foreman Training, to sign up for this important program.

MCICNJ Foreman Training 2022

REGISTRATION FORM

- One applicant per registration form
- All fields MUST be filled in completely – Please print
- On-line sign-up is available at: <http://www.mcicnj.org/foreman-training-application-form/>

Applicant Information:

First Name: _____ Last Name: _____

Home Address: _____

City: _____ State: _____ Zip: _____

Email Address *(for registration confirmation)*: _____

Cell # (in case of inclement weather): _____

Employment Information:

Name of Employer: _____

Employer's Address: _____

City: _____ State: _____ Zip: _____

Company Phone#: _____ Contact Name: _____

- ✓ Applicant's Total Years of Field Experience:
(Include Apprentice, Journeyman, Foreman and Supervisor Years) _____
- ✓ Applicant's Total Years as a Supervisor: _____
- ✓ How Long Has Applicant Been Employed By You? _____
- ✓ Applicant's Local Union Affiliation(s):
(List UA Local Number(s)) _____